**The Allentown Band**

*America’s Oldest Civilian Concert Band*

**SIDE BY SIDE CONCERT**

**Sunday - April 28, 2024**

Directions: This is a fillable WORD document. The top section **MUST** be typed. Place your cursor next to the
colon (:) and begin typing.

|  |  |
| --- | --- |
| **Student’s Name**:       | **Name of High School****:** |
| **Student’s Home Street Address**:      | **Current Grade in School****:** |
| **City, State, Zip**:      | **Instrument (baritone - indicate BC or TC):** |
| **Home Phone Number**:      | **Parent/Guardian Name****:** |
| **Student or Parent email address**:      | **HS Band Director’s Name (first & last)****:** |

**The signatures below confirm that I will participate in the Side-By-Side Concert sponsored by The Allentown Band, scheduled on: Sunday, April 28, 2024 at 4:00 PM. I realize that my attendance at the following rehearsals is mandatory: Wednesday, April 24, 2024, at 7:00 PM, and Sunday, April 28, 2024 beginning at 2:00 PM. I also understand that I must prepare the music to the best of my ability and all music MUST be returned immediately after the concert on April 28, 2024.**

***PLEASE NOTE:*** The 2024 Allentown Band Side by Side Concert presented at Miller Symphony Hall on Sunday, April 28, 2024 ***may*** be video-taped by Service Electric Cable Television Company for delayed broadcast on a date (or dates) to be announced. Your image is likely to be included in the broadcast. In applying for participation in this Side by Side program, you are indicating your approval to have your image to be included in this broadcast or possible future promotional use by Service Electric TV and/or by the Allentown Band. Student names ***will not*** be listed in the video.

Print this page before completing this section.

|  |  |
| --- | --- |
| **Student Signature of Acceptance** | **Date** |
| **Parent/Guardian Signature of Permission** | **Date** |
| **Band Director’s Signature of Recommendation** | **Date** |

**Please return this agreement ASAP to: Ms. Debra Heiney, Education Outreach Coordinator,**

**1914 West Greenleaf, Allentown, PA 18104. OR Emailed to: debheiney@aol.com**

**Applications MUST be postmarked no later than February 27, 2024**